



JURONG IBP EAST CENTER



BRINGING THE EUCHARIST TO WORKING CATHOLICS

OCT - DEC 2010

MASS SCHEDULE

Fridays at
12:15 PM

MASS VENUE

International
Business Park
(Please see
announcements for
exact venue)

CONTACT PERSONS

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*Come Lord Jesus,
Come!*

Jesus Is Coming! Let us turn our thoughts to Advent as once more we prepare ourselves for the Lord's birth. Advent is the time of reflection and spiritual house cleaning. Imagine if we were seated in front of Him, His kind gaze upon us, giving Him an account of the year gone by ... all that excited and saddened... the promises we made and forgot and still we will hear Jesus' gentle voice " I still love you and will love you even more!"

Take heart, Christmas is a time of rebirth as Christ is reborn in us, a chance to begin again to walk with Him into the new year Renewed and Refreshed !

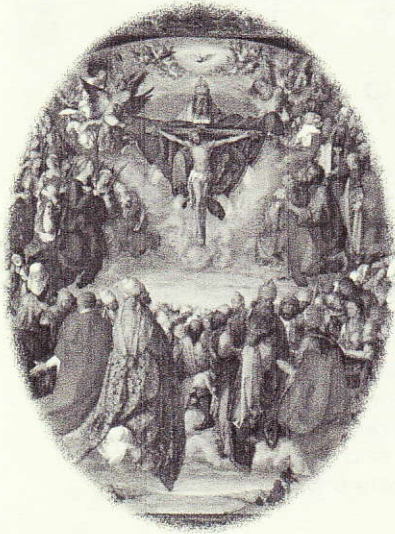
At JE we can make Friday "Jesus' Day" and come to Mass. Enjoy often the Sacraments made available - Confession and the Eucharist. Let prayer be our constant companion. Let love and joy be felt by all. Smile and reach out and share our lives even in small ways. And if you feel that call to service, come. We are in need of Communion Ministers, Commentators, IT, Lectors, Receptionists, Choir members or help to set up the altar. Approach Reception or anyone of us. Let Him shine more through us in 2011. May we all have a fruitful advent for a blessed Christmas this 2010!

Praise God for His magnanimous Love!

Come Emmanuel, Come!

Communion of Saints

"We believe in the Communion of Saint, the forgiveness of sins, the resurrection of the body and life everlasting, Amen." – Apostle's Creed



The communion of the saints is a sublime doctrine, one that typically provokes feelings of wonder among Catholics, providing comfort and encouragement to believers. Communion of the saints is a technical Church term, but on a basic level it refers to the fellowship or spiritual solidarity of *all* God's people, on earth, in heaven, and in purgatory. However, communion of the Saints refers to more than just communion of holy people, but also a communion in holy *things*. The Catechism of the Catholic Church notes this important connection (#948):

Sancta sanctis! ("God's holy gifts for God's holy people") is proclaimed by the celebrant in most Eastern liturgies during the elevation of the holy Gifts before the distribution of communion.

The faithful (*sancti*) are fed by Christ's holy body and blood (*sancta*) to grow in the communion of the Holy Spirit (*koinonia*) and to communicate it to the world.

Thus, the Church has communion in the Faith, the Sacraments (above all the Eucharist), the charisms, the Lord's goods, and charity. These riches are communicated to Christ's Body through the Sacraments. Those in the Church partake of these goods received from Christ; these holy things from God make us holy people, which bring us back to the usual understanding of the "communion of the saints" (CCC 949-952)



The Bishop consecrates the altar table and placing some relics of Saints in it.



Holy Relics of St. Therese of Lisieux venerated by the faithful during its visit.



Meet & Greet!

the JuRoNg EASt CeNter

TeAm of HeLPeRS



This Issue:
JE CPS Admin



Cecilia Loke

Francis Chan

Cecilia and Francis were the key persons that made lunch time Mass a reality when they accepted the invitation from Catholic Prayer Society to begin a centre in Jurong East. Cecilia liaises with German Centre and Nordic European Centre monthly for our venue reservations and Francis handles and reports the accounts.

MARY: THE IMMACULATE CONCEPTION



Jean Bellegambe's
Saint Anne conceiving the
Virgin Mary

On 6 December 1708 Pope Clement XI decreed that the feast of the Immaculate Conception be a Holy Day of Obligation.

In 1854, Pope Pius IX's solemn declaration, *Ineffabilis Deus*, clarified with finality the long-held belief of the Church that Mary was conceived free from original sin. In proclaiming the Immaculate Conception of Mary as a dogma of the Church on 8th December 1854, the pope expressed precisely and clearly that Mary was conceived free from the stain of original sin. This privilege of Mary derives from God's having chosen her as Mother of the Saviour; thus she received the benefits of salvation in Christ from the very moment of her conception.





Wishing all of you a Christ-filled Christmas and a Blessed New Year 2011!

from your JE CPS Family

It is the season of the year that most, if not all of us, try to become better, if only to show that we care at least once a year. Here is hoping that we have a Christmas heart every day.

*May the spirit of Christmas bring you peace,
The gladness of Christmas give you hope,
The warmth of Christmas grant you love,*

*May the love of God always shine
in your life, as you become
a light for others...*

